



**Santa Barbara County**

*Chapter of the*

**California Special  
Districts Association**

SBCCSDA.ORG

>>> *Districts Stronger Together*

## **SBCCSDA Board Meeting**

**Date:** November 1, 2023

**Time:** 11:30 AM

**Chair:** Hugh Rafferty

**Location:** Zoom

**Web:** <https://us02web.zoom.us/j/85070692098?pwd=OWFveGRqRGRCZ2NXRnhiWURhRkFSQT09>

**Phone:** (669) 900-9128

**Meeting ID:** 850 7069 2098

**Passcode:** 208873

## **AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Changes to the Agenda
- 4) Approval of Meeting Minutes from the October 4 Board Meeting and the October 23 Chapter Meeting
- 5) Check-In / Board members
- 6) Reports
  - a. CSDA Coastal Network Public Affairs Field Coordinator
  - b. LAFCO
  - c. Treasurer
  - d. Vice-President
- 7) Old Business
- 8) New Business
- 9) Future Agenda Items
- 10) Next Meetings
  - a. Board: December 6, 2023 – Zoom
  - b. Chapter: January 22, 2024 – TBD
- 11) Adjournment